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The Basic Problems of Phenomenology Basic Problems of Phenomenology Naturalizing Phenomenology The Basic Problems of Phenomenology The Basic Problems of Phenomenology, Revised Edition Derrida and Husserl Variations on Truth Eco-Phenomenology: Life, Human Life, Post-Human Life in the Harmony of the Cosmos Phenomenological Sociology: Issues and Applications The Problem of Religious Experience The New Yearbook for Phenomenology and Phenomenological Philosophy The Phenomenological Approach to Social Reality The Basic Problems of Phenomenology The New Yearbook for Phenomenology and Phenomenological Philosophy Intentionality in Husserl and Heidegger Phenomenology and Virtue Ethics The Problem of the Contingency of the World in Husserl's Phenomenology The Problem of Embodiment Phenomenology and the Problem of Time Heidegger and the Problem of Phenomena Husserl and Heidegger on Reduction, Primordiality, and the Categorical Philosophical Issues in Psychiatry Issues in Husserl's Ideas II The New Yearbook for Phenomenology and Phenomenological Philosophy The Phenomenology

of Religious Life Who One Is Hegel and Phenomenology Ideas for a Hermeneutic Phenomenology of the Natural Sciences Phenomenology and the Problem of Meaning in Human Life and History 50 Concepts for a Critical Phenomenology The New Yearbook for Phenomenology and Phenomenological Philosophy Phenomenology of the Political Issues in Husserl's Ideas II Normativity, Meaning, and the Promise of Phenomenology Apriori and World Hermeneutics and Phenomenology Crafting Phenomenological Research Interpretative Phenomenological Analysis Phenomenology for the Twenty-First Century Handbook of Phenomenology and Cognitive Science

50 Concepts for a Critical Phenomenology Oct 31 2020 Phenomenology, the philosophical method that seeks to uncover the taken-for-granted presuppositions, habits, and norms that structure everyday experience, is increasingly framed by ethical and political concerns. Critical phenomenology foregrounds experiences of marginalization, oppression, and power in order to identify and transform common experiences of injustice that

render "the familiar" a site of oppression for many. In Fifty Concepts for a Critical Phenomenology, leading scholars present fresh readings of classic phenomenological topics and introduce newer concepts developed by feminist theorists, critical race theorists, disability theorists, and queer and trans theorists that capture aspects of lived experience that have traditionally been neglected. By centering historically marginalized perspectives, the chapters in this book breathe new life into the phenomenological tradition and reveal its ethical, social, and political promise. This volume will be an invaluable resource for teaching and research in continental philosophy; feminist, gender, and sexuality studies; critical race theory; disability studies; cultural studies; and critical theory more generally.

The New Yearbook for Phenomenology and Phenomenological Philosophy Jun 19 2022 Volume XX Special Issue: Phenomenology in the Hispanic World, 2022 Aim and Scope: The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's

groundbreaking work and the extension of this work by such figures as Scheler, Heidegger, Sartre, Levinas, Merleau-Ponty and Gadamer. Contributors: Gabriele Baratelli, Jethro Bravo González, Mariana Chu García, Jesús M. Díaz Álvarez, Noé Expósito Roper, José Gaos y González Pola, Miguel García-Baró, Richard F. Hassing, Rosemary R.P. Lerner, Jethro Masís, Ernesto Mayz Vallenilla, Luis Niel, José Ortega y Gasset, Sergio Pérez-Gatica, Jorge Portilla, Ignacio Quepons, Luis Román Rabanaque, Alfonso Reyes Ochoa, Francisco Romero, Javier San Martín, Agustín Serrano de Haro, Luis Villoro, Roberto J. Walton, Joaquín Xirau Palau, Antonio Zirión Quijano. Submissions: Manuscripts, prepared for blind review, should be submitted to the Editors (burt-crowell.hopkins@univ-lille3.fr and drummond@fordham.edu) electronically via e-mail attachments.

Phenomenological Sociology: Issues and Applications

Aug 21 2022

The Basic Problems of

Phenomenology Jan 26 2023

Continues and extends explorations begun in *Being and Time*.

Variations on Truth Oct 23

2022 Bringing together leading scholars from across the world, this is a comprehensive survey of the latest phenomenological research into the perennial philosophical problem of 'truth'. Starting with an historical introduction chronicling the variations on truth at play in the Phenomenological tradition, the book explores how

Husserl's methodology equips us with the tools to thoroughly explore notions of truth, reality and knowledge. From these foundations, the book goes on to explore and extend the range of approaches that contemporary phenomenological research opens up in the face of the most profound ontological and epistemological questions raised by the tradition. In the final section, the authors go further still and explore how phenomenology relates to other variations on truth offered up by hermeneutic, deconstructive and narrative approaches. Across the 12 essays collected in this volume, *Variations on Truth* explores and maps a comprehensive and rigorous alternative to mainstream analytic discussions of truth, reality and understanding.

Basic Problems of

Phenomenology Mar 28 2023

The first English translation of one of Martin Heidegger's key lecture courses, in which he attempts to clarify the concept of phenomenology.

The Problem of Religious

Experience Jul 20 2022

For a long time, the philosophically difficult topic of religious experience has been on the sidelines of phenomenological research (with a notable exception of Anthony Steinbock, who focused on mysticism). The book *The Problem of Religious Experience: Case Studies in Phenomenology*, with Reflections and Commentaries brings together preeminent as well as emerging voices in the field, with fresh views on the topic. Originating from

dialogues of the Society for the Phenomenology of Religious Experience, these two volumes cover a spectrum of phenomenological approaches, with a thematization of the field in the form of case studies. Contributions from theology, comparative religion, psychology and the philosophy of religion come together in the commentaries and meta-narrative written by Olga Louchakova-Schwartz (the editor). Volume I, *The Primeval Showing of Religious Experience*, examines religious experience with regard to its lived "interiority", in light of the problem of the ego cogito, including the recent research on the embodiment of subjectivity and phenomenological materiality. Volume I also sheds light on religious experience in regard for the problems of its constitution, passive synthesis, the world, and otherness. Volume II, *Doxastic Perspectives in the Phenomenology of Religious Experience*, addresses the phenomenology of revelation, shows how different approaches treat the question of essence in religious experience (i.e., what is it that makes religious experience religious?), and demonstrates how religious experience contributes to the psychological horizon of meaning. The book identifies the "growing edges" in the phenomenological research of religious experience and is useful for psychologists, philosophers, and theologians alike. "The two volumes offer an excellent interdisciplinary

introduction to the phenomenon of religious experience. The case studies presented in them are arranged under the central topics of self, alterity, revelation, and psychological aspects of religious experience and provide outstanding examples of applied phenomenology." Hans Rainer Sepp, Charles University, Prague, and Central European Institute of Philosophy "In the context of the "return of religion," this book offers both a timely and necessary contribution to confront the peculiarities of religious experience. Providing readers with applied phenomenological descriptions in an interdisciplinary spirit, these debates will prove stimulating for a resurgent field of research that is starting to refine its conceptual devices and methodological presuppositions." University of Vienna.

The Phenomenology of Religious Life Apr 05 2021

One of Heidegger's most important early lecture texts

The Basic Problems of Phenomenology Apr 17 2022

This book provides a short introduction to Husserlian Phenomenology by Husserl himself. Husserl highly regarded his work "The Basic Problems of Phenomenology" as basic for his theory of the phenomenological reduction. He considered this work as equally fundamental for the theory of empathy and intersubjectivity and for his theory of the life-world. Further, with the appendices, it reveals Husserl in a critical

dialogue with himself. *Issues in Husserl's Ideas II* Jul 28 2020 This volume is chiefly composed of revised versions of essays presented and discussed at the research symposium of the same title held in Delray Beach, Florida, on May 7-9, 1993. The symposium was conducted under the sponsorship of the William F. Dietrich Eminent Scholar Chair in Philosophy at Florida Atlantic University and the Center for Advanced Research in Phenomenology, Inc. Several essays have been added, including the Husserl ineditum and its translation. The intention of the project was to attract even wider appreciation for this posthumous work by Husserl, especially since it has now been first translated into English by Andre Schuwer and Richard Rojcewicz. In manuscript form, the Ideas II was known to Martin Heidegger and Maurice Merleau-Ponty before *Sein und Zeit* (1927) and *Phenomenologie de la perception* (1945), as well to Edith Stein and Ludwig Landgrebe, of course, who worked on it as Husserl's assistants. It was published in 1952 as Volume IV of the Husserliana series, and critical studies of that volume were written by Paul Ricoeur and Alfred Schutz. Now that there is an English translation, it is increasingly being taught in the United States along with the Ideas I.

Issues in Husserl's Ideas II Jun 07 2021 There is an almost inverse proportion between the influence that Husserl's Ideas

II exercised on important philosophical developments in this century and the attention it has received in secondary literature. Ideas II is divided into three sections dealing with the constitution of material nature, the constitution of animal nature, and that of spiritual nature. The essays in this volume deal with various aspects of all three of these sections. The starting point of an essay is often a passage from the Husserlian text, yet each essay goes beyond the text, addressing the issues raised by Husserl's analyses. *Who One Is* Mar 04 2021 Both volumes of this work have as their central concern to sort out who one is from what one is. In this Book 1, the focus is on transcendental-phenomenological ontology. When we refer to ourselves we refer both non-ascriptively in regard to non-propriety as well as ascriptively in regard to propriety aspects of ourselves. The latter is the richness of our personal being; the former is the essentially elusive central concern of this Book 1: I can be aware of myself and refer to myself without it being necessary to think of any third-personal characteristic; indeed one may be aware of oneself without having to be aware of anything except oneself. This consideration opens the door to basic issues in phenomenological ontology, such as identity, individuation, and substance. In our knowledge and love of Others we find symmetry with the first-person self-knowledge, both in its non-ascriptive forms

as well as in its property-ascribing forms. Love properly has for its referent the Other as present through but beyond her properties. Transcendental-phenomenological reflections move us to consider paradoxes of the "transcendental person". For example, we contend with the unrepresentability in the transcendental first-person of our beginning or ending and the undeniable evidence for the beginning and ending of persons in our third-person experience. The basic distinction between oneself as non-sortal and as a person pervaded by properties serves as a hinge for reflecting on "the afterlife". This transcendental-phenomenological ontology of necessity deals with some themes of the philosophy of religion.

The New Yearbook for

Phenomenology and

Phenomenological Philosophy

Mar 16 2022 The New

Yearbook for Phenomenology

and Phenomenological

Philosophy provides an annual

international forum for

phenomenological research in

the spirit of Husserl's

groundbreaking work and the

extension of this work by such

figures as Scheler, Heidegger,

Sartre, Levinas, Merleau-Ponty

and Gadamer.

Hermeneutics and

Phenomenology Apr 24 2020

The relationship between these

two central theoretical and

philosophical approaches,

which we thought we knew, is

more complex and interesting

than our standard story might

suggest. It is not always clear

how hermeneutics—that is, post-Heideggerian hermeneutics as

articulated by Hans-Georg Gadamer, Paul Ricoeur, and a large number of thinkers working under their influence—regards the phenomenological tradition, be it in its Husserlian or various post-Husserlian formulations. This volume inquires into this issue both in general, conceptual terms and through specific analyses into questions of ontology and metaphysics, science, language, theology, and imagination. With a substantial editors' introduction, the volume contains 15 chapters, from some of the most significant scholars in this field covering the essential questions about the history, present and future of these two disciplines. The volume will be of interest to any philosopher or student with an interest in developing a sophisticated and nuanced understanding of contemporary hermeneutics and phenomenology.

Handbook of Phenomenology

and Cognitive Science Dec 21

2019 This volume explores the

essential issues involved in

bringing phenomenology

together with the cognitive

sciences, and provides some

examples of research located at

the intersection of these

disciplines. The topics

addressed here cover a lot of

ground, including questions

about naturalizing

phenomenology, the precise

methods of phenomenology and

how they can be used in the

empirical cognitive sciences,

specific analyses of perception,

attention, emotion,

imagination, embodied

movement, action and agency,

representation and cognition,

inters-jectivity, language and metaphor. In addition there are chapters that focus on empirical experiments involving psychophysics, perception, and neuro- and psychopathologies. The idea that phenomenology, understood as a philosophical approach taken by thinkers like Husserl, Heidegger, Sartre, Merleau-Ponty, and others, can offer a positive contribution to the cognitive sciences is a relatively recent idea. Prior to the 1990s, phenomenology was employed in a critique of the first wave of cognitivist and computational approaches to the mind (see Dreyfus 1972). What some consider a second wave in cognitive science, with emphasis on connectionism and neuroscience, opened up possibilities for phenomenological intervention in a more positive way, resulting in proposals like neurophenomenology (Varela 1996). Thus, brain-imaging technologies can turn to phenomenological insights to guide experimentation (see, e.g., Jack and Roepstorff 2003; Gallagher and Zahavi 2008).

The Problem of Embodiment

Nov 12 2021 Early in the first

volume of his *Ideen zu einer*

reinen Phänomenologie und

phänomenologischen

Philosophie, Edmund Husserl

stated concisely the

significance and scope of the

problem with which this

present study is concerned.

When we reflect on how it is

that consciousness, which is

itself absolute in relation to the

world, can yet take on the

character of transcendence,

how it can become

mundanized, We see straightaway that it can do that only by means of a certain participation in transcendence in the first, originary sense, which is manifestly the transcendence of material Nature. Only by means of the experiential relation to the animate organism does consciousness become really human and animal (tierischen), and only thereby does it achieve a place in the space and in the time of Nature. 1 Consciousness can become "worldly" only by being embodied within the world as part of it. In so far as the world is material Nature, consciousness must partake of the transcendence of material Nature. That is to say, its transcendence is manifestly an embodiment in a material, corporeal body. Consciousness, thus, takes on the characteristic of being "here and now" (ecceity) by means of experiential (or, more accurately, its tentative) relation to that corporeal being which embodies it. Accordingly, that there is a world for consciousness is a consequence in the first instance of its embodiment by 2 that corporeal body which is for it its own animate organism.

The New Yearbook for Phenomenology and Phenomenological Philosophy May 06 2021
Volume XVIII Special Issue:
Gian-Carlo Rota and The End of Objectivity, 2019 Aim and Scope: The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual

international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler, Heidegger, Sartre, Levinas, Merleau-Ponty and Gadamer. Contributors: Gabriele Baratelli, Stefania Centrone, Giovanna C. Cifoletti, Jean-Marie Coquard, Steven Crowell, Deborah De Rosa, Daniele De Santis, Nicolas de Warren, Agnese Di Riccio, Aurélien Djian, Yuval Dolev, Mirja Hartimo, Burt C. Hopkins, Talia Leven, Ah Hyun Moon, Luis Niel, Fabrizio Palombi, Mario Ariel González Porta, Gian-Carlo Rota, Michael Roubach, Franco Trabattoni and Michele Vagnetti. Submissions: Manuscripts, prepared for blind review, should be submitted to the Editors (burt-crowell.hopkins@univ-lille3.fr and drummond@fordham.edu) electronically via e-mail attachments.

Derrida and Husserl Nov 24 2022 Leonard Lawlor investigates Derrida's writings on Husserl in order to determine Derrida's transformation of the basic problem of phenomenology from genesis to language. To do so, he lays out a narrative of the period during which Derrida devoted himself to formulating and interpretation of Husserl, from approximately 1954 to 1967. On the basis of the narrative, certain well known Derridean concepts are determined (in relation primarily to Husserl's phenomenology): deconstruction, the metaphysics of presence,

difference (and Derrida's initial concept of dialectic), the trace, and spectrality. What is the nature of the relationship of Jacques Derrida and deconstruction to Edmund Husserl and phenomenology? Is deconstruction a radical departure from phenomenology or does it trace its origins to the phenomenological project? In Derrida and Husserl, Leonard Lawlor illuminates Husserl's influence on the French philosophical tradition which inspired Derrida's thought. Beginning with Eugen Fink's pivotal essay on Husserl's philosophy, Lawlor carefully reconstructs the conceptual context in which Derrida developed his interpretation of Husserl. Lawlor's investigations of the work of Jean Cavaillos, Tran-Duc-Thao, Jean Hyppolite, as well as recent texts by Derrida, reveal the depth of Derrida's relationship to Husserl's phenomenology. Along the way, Lawlor revisits and sheds light on the origin of many important Derridean concepts, such as deconstruction, the metaphysics of presence, difference, intentionality, the trace, and spectrality. Setting the tone and direction for new approaches to Derrida, this groundbreaking work will be essential reading for anyone interested in phenomenology, French philosophy, and the catalysts of Derrida's unique thinking.

Eco-Phenomenology: Life, Human Life, Post-Human Life in the Harmony of the Cosmos Sep 22 2022 This volume presents discussions on a wide range of topics focused

on eco-phenomenology and the interdisciplinary investigation of contemporary environmental thought. Starting out with a Tymieniecka Memorial chapter, the book continues with papers on the foundations, theories, readings and philosophical sources of eco-phenomenology. In addition, it examines issues of phenomenological anthropology, ecological perspectives of the human relationship to nature, and phenomenology of the living body and the virtual body. Furthermore, the volume engages in a dialogue with contemporary behavioral sciences on topics such as eco-alienation, sustainability, and the human relationship to the earth in the context of the cosmos.

The Basic Problems of Phenomenology, Revised Edition Dec 25 2022 Continues and extends explorations begun in *Being and Time*.

The New Yearbook for Phenomenology and Phenomenological Philosophy

Sep 29 2020 Religion, War and the Crisis of Modernity: A Special Issue Dedicated to the Philosophy of Jan Patočka The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler, Heidegger, Sartre, Levinas, Merleau-Ponty and Gadamer. Contributors: Ivan Chvatík, Nicolas de Warren, James Dodd, Eddo Evink, Ludger Hagedorn, Jean-

Luc Marion, Claire Perryman-Holt, Marcia Sá Cavalcante Schuback, Michael Staudigl, Christian Sternad, and Ľubica Učník.

Naturalizing

Phenomenology Feb 27 2023 This ambitious work aims to shed new light on the relations between Husserlian phenomenology and the present-day efforts toward a scientific theory of cognition—with its complex structure of disciplines, levels of explanation, and conflicting hypotheses. The book's primary goal is not to present a new exegesis of Husserl's writings, although it does not dismiss the importance of such interpretive and critical work. Rather, the contributors assess the extent to which the kind of phenomenological investigation Husserl initiated favors the construction of a scientific theory of cognition, particularly in contributing to specific contemporary theories either by complementing or by questioning them. What clearly emerges is that Husserlian phenomenology cannot become instrumental in developing cognitive science without undergoing a substantial transformation. Therefore, the central concern of this book is not only the progress of contemporary theories of cognition but also the reorientation of Husserlian phenomenology. Because a single volume could never encompass the numerous facets of this dual aim, the contributors focus on the issue of naturalization. This perspective is far-reaching enough to allow for the

coverage of a great variety of topics, ranging from general structures of intentionality, to the nature of the founding epistemological and ontological principles of cognitive science, to analyses of temporality and perception and the mathematical modeling of their phenomenological description. This book, then, is a collective reflection on the possibility of utilizing a naturalized Husserlian phenomenology to contribute to a scientific theory of cognition that fills the explanatory gap between the phenomenological mind and brain.

Apriori and World May 26 2020

Hegel and Phenomenology Feb 03 2021 This volume articulates and develops new research questions and original insights regarding the philosophical dialogue between Hegel's philosophy, his heritage, and contemporary phenomenology, including, among others, Husserl, Heidegger, Merleau-Ponty, and Ricoeur. The collection discusses methodological questions concerning the relevance of Hegel's philosophy for contemporary phenomenology, addressing core issues revolving around the key concepts of history, being, science, subjectivity, and dialectic. The volume fills a gap in historiography, expanding the knowledge of the impact of Hegel's philosophy on contemporary philosophy and raising new questions on the transformation of transcendental philosophy in post-Kantian philosophy. The contributions gathered in this

volume shed new light on issues related to the problem of scientific method in philosophy, on the philosophy of history, as well as on the dimension of subjectivity. By providing critical insights into Hegel's philosophy and contemporary phenomenology, the book opens up new research perspectives recommended to philosophers and scholars of different traditions, especially classical German philosophy, phenomenology, and history of Western philosophy.

Philosophical Issues in Psychiatry Jul 08 2021 This multidisciplinary collection explores three key concepts underpinning psychiatry—explanation, phenomenology, and nosology—and their continuing relevance in an age of neuroimaging and genetic analysis. This book opens with Dr. Kenneth S. Kendler's introduction to the philosophical grounding of psychiatric practice. Chapters in the first section of the book then address the concept of explanation, from the difficulties in describing complex behavior to the categorization of psychological and biological causality. In the second section, contributors discuss experience, including the complex and vexing issue of how self-agency and free will affect mental health. The third and final section examines the organizational difficulties in psychiatric nosology and the instability of the existing diagnostic system. Each chapter includes both an introduction by the editors and a concluding comment by

another of the book's contributors. Contributors: John Campbell, PhD; Thomas Fuchs, MD, PhD; Shaun Gallagher, PhD; Kenneth S. Kendler, MD; Sandra D. Mitchell, PhD; Dominic P. Murphy, PhD; Josef Parnas, MD, DrMedSci; Louis A. Sass, PhD; Kenneth F. Schaffner, MD, PhD; James F. Woodward, PhD; Peter Zachar, PhD "This is a serious and important book . . . it is certainly one that researchers, scholars and anyone involved in trying to explain the nature of psychiatric disorders to a skeptical audience ought to read."—British Journal of Psychiatry Kenneth S. Kendler, MD, is the Rachel Brown Banks Distinguished Professor of Psychiatry at the Medical College of Virginia, where he is also a professor of human genetics and the director of the Virginia Institute for Psychiatric and Behavioral Genetics. He is the author of *Genes, Environment, and Psychopathology*. Josef Parnas, MD, DrMedSci, is a professor of psychiatry and the consultant medical director for the Department of Psychiatry at Copenhagen University. He is the codirector of the National Danish Research Foundation's Center for Subjectivity Research.

Interpretative Phenomenological Analysis Feb 21 2020 'It is not often I can use "accessible" and "phenomenology" in the same sentence, but reading the new book, Interpretative Phenomenological Analysis...certainly provides me the occasion to do so. I can say

this because these authors provide an engaging and clear introduction to a relatively new analytical approach' - The Weekly Qualitative Report Interpretative phenomenological analysis (IPA) is an increasingly popular approach to qualitative inquiry. This handy text covers its theoretical foundations and provides a detailed guide to conducting IPA research. Extended worked examples from the authors' own studies in health, sexuality, psychological distress and identity illustrate the breadth and depth of IPA research. Each of the chapters also offers a guide to other good exemplars of IPA research in the designated area. The final section of the book considers how IPA connects with other contemporary qualitative approaches like discourse and narrative analysis and how it addresses issues to do with validity. The book is written in an accessible style and will be extremely useful to students and researchers in psychology and related disciplines in the health and social sciences. [Normativity, Meaning, and the Promise of Phenomenology](#) Jun 26 2020 The aim of this volume is to critically assess the philosophical importance of phenomenology as a method for studying the normativity of meaning and its transcendental conditions. Using the pioneering work of Steven Crowell as a springboard, phenomenologists from all over the world examine the promise of phenomenology for illuminating long-standing problems in epistemology, the

philosophy of mind, action theory, the philosophy of religion, and moral psychology. The essays are unique in that they engage with the phenomenological tradition not as a collection of authorities to whom we must defer, or a set of historical artifacts we must preserve, but rather as a community of interlocutors with views that bear on important issues in contemporary philosophy. The book is divided into three thematic sections, each examining different clusters of issues aimed at moving the phenomenological project forward. The first section explores the connection between normativity and meaning, and asks us to rethink the relation between the factual realm and the categories of validity in terms of which things can show up as what they are. The second section examines the nature of the self that is capable of experiencing meaning. It includes essays on intentionality, agency, consciousness, naturalism, and moral normativity. The third section addresses questions of philosophical methodology, examining if and why phenomenology should have priority in the analysis of meaning. Finally, the book concludes with an afterword written by Steven Crowell. *Normativity, Meaning, and the Promise of Phenomenology* will be a key resource for students and scholars interested in the phenomenological tradition, the transcendental tradition from Kant to Davidson, and existentialism. Additionally, its

forward-looking focus yields crucial insights into pressing philosophical problems that will appeal to scholars working across all areas of the discipline. *The Problem of the Contingency of the World in Husserl's Phenomenology* Dec 13 2021 [Phenomenology of the Political](#) Aug 29 2020 This volume is a collection of phenomenological investigations of the political domain. Its aim is to present recent examinations of political matters and to foster a renewal of this sort of inquiry in phenomenology generally. Although it has often gone unrecognized, investigations of this sort have been a part of the phenomenological project since its inception. Two phases can be identified: the first governed primarily by the methods of realistic and constitutive phenomenology, and the second under the guidance of existential and hermeneutical approaches. Standard accounts of the history of phenomenology begin, of course, with the publication of Husserl's *Logische Untersuchungen* (1900-1901) in which for the first time he publicly developed and applied his distinctively descriptive approach—the so-called method of eidetic analysis with its unique emphasis on the concept of evidence understood as intention fulfillment—to the fields of logical and mathematical systems. But those around him in Gottingen quickly saw the innovative character of this method and began employing it in a wide

variety of other areas of research: literature, sociology, ethics, action theory, and even theology, for example. *Intentionality in Husserl and Heidegger* Feb 15 2022 § 1. Remarks on the Current Status of the Problematic. The literature treating the relationship between the phenomenologies of Husserl and Heidegger has not been kind to Husserl. Heidegger's "devastating" phenomenologically ontological critique of traditional epistemology and ontology, advanced under the rubric of "fundamental ontology" in *Being and Time*, has almost been universally received, despite the paucity of its references to Husserl, as sounding the death knell for Husserl's original formulation of phenomenology. The recent publication of Heidegger's lectures from the period surrounding his composition of *Being and Time*, lectures that contain detailed references and critical analyses of Husserl's phenomenology, and which, in the words of one respected commentator, Rudolf Bernet, "offer at long last, insight into the principal sources of fundamental ontology,"² will, if ³ the conclusions reached by the same commentator are any indication, serve only to reinforce the perception of Heidegger's phenomenological /I superiority" over Husserl. This is not to suggest that the tendency toward Heidegger partisan ship in the literature treating the relationship of his phenomenology to Husserl's has its basis in extra-philosophical or extra-phenome

nological concerns and considerations. Rather, it is to draw attention to the undeniable 'fact' that Heidegger's reformulation of Husserl's phenomenology has cast a "spell" over all subsequent discussions of the basic problems and issues involved in what has become known as their "controversy."

Husserl and Heidegger on Reduction, Primordality, and the Categorical Aug 09 2021

This book deals with foundational issues in Phenomenology as they arise in the smoldering but tense dispute between Husserl and Heidegger, which culminates in the late 1920s. The work focuses on three key issues around which a constellation of other important problems revolves. More specifically, it elucidates the phenomenological method of the reductions, the identity and content of primordial givenness, and the meaning and character of categorial intuition. The text interrogates how Husserl and Heidegger understand these points, and clarifies the precise nature of their disagreements. The book thus sheds light on the meaning of intentionality and of its foundation on pre-objective time, on the sense of the phenomenological a priori, on intentional constitution, on the relatedness between intentionality and world, and on Heidegger's debt to Husserl's categorial intuition in formulating the question regarding Being/Nothing. The author revisits these fundamental issues in order to suggest a general intra-

phenomenological settlement, and to do justice to the corresponding contributions of these two central figures in phenomenological philosophy. He also indicates a way of reconciling and interweaving some of their views in order to free Phenomenology from its inner divisions and limitations, enabling it to move forward. Phenomenology can re-examine itself, its obligations, and its possibilities, and this can be of benefit to contemporary philosophy, especially with regard to problems concerning consciousness, intentionality, experience, and human existence and praxis within a historical world in crisis. This book is ideally suited to students and scholars of Husserl and Heidegger, to philosophers of mind, consciousness and cognition, and to anyone with a serious interest in Phenomenology.

The Phenomenological Approach to Social Reality May 18 2022

This volume features fourteen essays that examine the works of key figures within the phenomenological movement in a clear and accessible way. It presents the fertile, groundbreaking, and unique aspects of phenomenological theorizing against the background of contemporary debate about social ontology and collective intentionality. The expert contributors explore the insights of such thinkers as Martin Heidegger, Edmund Husserl, Adolf Reinach, and Max Scheler. Readers will also learn about other sources that, although almost wholly neglected by historians of

philosophy, testify to the vitality of the phenomenological tradition. In addition, the contributions highlight the systematic relevance of phenomenological research by pinpointing its position on social ontology and collective intentionality within the history of philosophy. By presenting phenomenological contributions in a scholarly yet accessible way, this volume introduces an interesting and important perspective into contemporary debate insofar as it bridges the gap between the analytical and the continental traditions in social philosophy. The volume provides readers with a deep understanding into such questions as: What does it mean to share experiences with others? What does it mean to share emotions with friends or to share intentions with partners in a joint endeavor? What are groups? What are institutional facts like money, universities, and cocktail parties? What are values and what role do values play in social reality?

Phenomenology for the Twenty-First Century Jan 22 2020

This volume illustrates the relevance of phenomenology to a range of contemporary concerns. Displaying both the epistemological rigor of classical phenomenology and the empirical analysis of more recent versions, its chapters discuss a wide range of issues from justice and value to embodiment and affectivity. The authors draw on analytic, continental, and pragmatic resources to demonstrate how phenomenology is an important

resource for questions of personal existence and social life. The book concludes by considering how the future of phenomenology relates to contemporary philosophy and related academic fields.

Heidegger and the Problem of Phenomena Sep 10 2021

This book offers a broad critical study of Heidegger's lifelong effort to come to terms with the problem of phenomena and the nature of phenomenology: How do we experience beings as meaningful phenomena? What does it mean to phenomenologically describe and explicate our experience of phenomena? The book is a chronological investigation of how Heidegger's struggle with the problem of phenomena unfolds during the main stages of his philosophical development: from the early Freiburg lecture courses 1919-1923, over the Marburg-period and the publication of *Being and Time* in 1927, up to his later thinking stretching from the 1930s to the early 1970s. A central theme of the book is the tension between, on the one hand, Heidegger's effort to elaborate Husserl's phenomenological approach by applying it to our pre-theoretical experience of existentially charged phenomena, and, on the other hand, his drive towards a radically historicist form of thinking. Heidegger's main critical engagements with Husserl are examined and assessed along the way. Besides offering a new comprehensive interpretation of Heidegger's philosophical development, the book

critically examines the philosophical power and problems of Heidegger's successive attempts to account for the structure of phenomena and the possibility of phenomenology. In particular, it develops a critique of Heidegger's radical historicism, arguing that it ultimately makes Heidegger unable to account either for the truth of our understanding or for the ethical-existential significance of other persons. The book also contains a chapter which probes the philosophical commitments that motivate Heidegger's political engagement in National Socialism.

Crafting Phenomenological Research Mar 24 2020

This is an accessible, concise introduction to phenomenological research in education and social sciences. Mark Vagle outlines the key principles for conducting this research from leading contemporary practitioners, such as van Manen, Giorgi, and Dahlberg. He builds on their work by introducing his post-intentional phenomenology, which incorporates elements of post-structural thinking into traditional methods. Vagle provides readers with methodological tools to build their own phenomenological study, addressing such issues as data gathering, validity, and writing. Replete with exercises for students, case studies, resources for further research, and examples of completed phenomenological studies, this brief book affords the instructor an easy entrée into introducing phenomenology

into courses on qualitative research, social theory, or educational research.

Ideas for a Hermeneutic Phenomenology of the Natural Sciences Jan 02 2021

This book is a methodical and systematic presentation of basic ontological issues that must be raised with respect to the meaning and function of natural science. The ontological issues are discussed from a hermeneutico-phenomenological point of view. In addition, the book contains critical discussions of basic themes raised by Carnap, Hempel, Stegmüller, Kuhn, Lakatos, Hübner, Popper, van Fraassen, Heelan and Kisiel. One of the basic theses developed in the book is that logical, epistemological and methodological issues pertinent to the natural sciences should be complemented by ontological issues that focus mainly on meaning and truth. The book also contains one chapter on the implications of the ontological ideas presented for the history of the natural sciences.

Phenomenology and the Problem of Time Oct 11 2021

This book explores the problem of time and immanence for phenomenology in the work of Edmund Husserl, Martin Heidegger, Maurice Merleau-Ponty, and Jacques Derrida. Detailed readings of immanence in light of the more familiar problems of time-consciousness and temporality provide the framework for evaluating both Husserl's efforts to break free of modern

philosophy's notions of immanence, and the influence Heidegger's criticism of Husserl exercised over Merleau-Ponty's and Derrida's alternatives to Husserl's phenomenology. Ultimately exploring various notions of intentionality, these in-depth analyses of immanence and temporality suggest a new perspective on themes central to phenomenology's development as a movement and raise for debate the question of where phenomenology begins and ends.

Phenomenology and the Problem of Meaning in Human Life and History Dec 01 2020

This edited volume highlights the continuing relevance of Husserl's phenomenology, through a selection of work from members of the Organization of Phenomenological Organizations. As their papers amply demonstrate, contemporary phenomenology retains its critical focus, even as the discipline continues to expand and diversify. The book consists of four sections. In the first, authors focus on the contemporary implications of Husserl's critique of natural science and the problem of meaning; in the second, they draw upon phenomenological insights to help us understand present day social and ecological crises. The third includes contributions on the relationships between phenomenology, hermeneutics, literature and art; while in the final section, authors take up the work of prominent post-Husserlian phenomenologists

to think through issues of language, interpretation, philosophy, religion and the history of ideas. In sum, the variety of approaches these thinkers take in order to understand issues that currently confront us richly demonstrates the enduring significance of Husserlian phenomenology for 20th- and 21st-century philosophy.

The Basic Problems of Phenomenology Apr 29 2023

This book provides a short introduction to Husserlian Phenomenology by Husserl himself. Husserl highly regarded his work "The Basic Problems of Phenomenology" as basic for his theory of the phenomenological reduction. He considered this work as equally fundamental for the theory of empathy and intersubjectivity and for his theory of the life-world. Further, with the appendices, it reveals Husserl in a critical dialogue with himself.

Phenomenology and Virtue Ethics Jan 14 2022 The correlation between person and environment has long been a central focus of phenomenological analysis.

While phenomenology is usually understood as a descriptive discipline showing how essential features of the human encounter with things and people in the world are articulated, phenomenology is also based on ethical concerns. Husserl himself, the founder of the movement, gave several lecture courses on ethics. This volume focuses on one trend in ethics-virtue ethics-and its connection to phenomenology. The essays explore how

phenomenology contributes to this field of ethics and clarifies some of its central issues, such as flourishing and good character traits. The volume initiates a conversation with virtue ethicists that is underrepresented in the current literature.

Phenomenology and Virtue Ethics offers contributions from prominent phenomenologists who explore the following issues: how phenomenology is connected to the ancient Greek or Christian virtue tradition, how phenomenology and its foundational thinkers are oriented toward virtue ethics, and how phenomenology is itself a virtue discipline. The focus on phenomenology and virtue ethics in a single volume is the first of its kind.

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