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The First Letter of Peter The First Epistle of Peter Church Bible-NIV An Introduction to the New Testament The First Letter of Peter The Nag Hammadi Library in English The Doctrine of Salvation in the First Letter of Peter The First Epistle of Peter The First Epistle of Clemens Romanus to the Church at Corinth The First Letter of Peter Letters 91-120 A Critical and Exegetical Commentary on the Epistles of St. Peter and St. Jude The Epistle of Paul the Apostle to The Romans The Theology of the Letters of James, Peter, and Jude I Don't Have Enough Faith to Be an Atheist The Letters of Peter and Jude Obdw Epistles of Peter and Jude The Letters of 2 Peter and Jude Letters The Letters of James and Peter Philippians The Letter of Jude and the Second Letter of Peter Letters The Letters of Peter of Celle Evidence Unseen The First Letter of Peter, the Letter of Jude, and the Second Letter of Peter Letters of Peter Abelard, Beyond the Personal Letters, 151-180 French Kiss Letters 121-150 1 Peter 1 Peter For You Hand Me Another Brick The Early Christian Letters for Everyone 1 Peter The Life & Letters of Peter Ilich Tchaikovsky ESV Global Study Bible 1 Peter The Negro Motorist Green Book

The ESV Global Study Bible is a one-volume study resource for globally minded Christians everywhere. It has been designed to be highly accessible and priced for distribution on a global scale. First Peter is written to a group of people in Asia Minor (modern-day Turkey) who are living as strangers and exiles within their cultural context. They are described as the new family of God who become the dwelling place of God. As such, their lives are to be marked by holiness that is visible to the world around them and demonstrated in very practical ways. As Christians, we too find ourselves challenged to live out our faith in a context that is more and more challenging. In this OneBook: Daily-Weekly study, Ruth Anne Reese helps readers understand and respond to 1 Peter's call to live as the new family of God within the context of a challenging world. This eight-week study will encourage participants to think about

what it means to be the church and to take up practices that demonstrate the love of God in community. A quality pew and ministry Bible at a very economical price. - Complete text with subject headings and translators' footnotes. To some, the concept of having faith in a higher power or a set of religious beliefs is nonsensical. Indeed, many view religion in general, and Christianity in particular, as unfounded and unreasonable. Norman Geisler and Frank Turek argue, however, that Christianity is not only more reasonable than all other belief systems, but is indeed more rational than unbelief itself. With conviction and clear thinking, Geisler and Turek guide readers through some of the traditional, tested arguments for the existence of a creator God. They move into an examination of the source of morality and the reliability of the New Testament accounts concerning Jesus. The final section of the book deals with a detailed investigation of the claims of Christ. This volume will be an interesting read for those skeptical about Christianity, as well as a helpful resource for Christians seeking to articulate a more sophisticated defense of their faith. Comprehensive and learned translation of these texts affords insight into Abelard's thinking over a much longer sweep of time and offers snapshots of the great twelfth-century philosopher and theologian in a variety of contexts. N. T. Wright has undertaken a tremendous task: to provide guides to all the books of the New Testament, and to include in them his own translation of the entire text. Each short passage is followed by a highly readable discussion, with background information, useful explanations and suggestions, and thoughts as to how the text can be relevant to our lives today. A glossary is included at the back of the book. The series is suitable for group study, personal study, or daily devotions. Even though the letter of 1 Peter has sometimes been overshadowed by Paul's many New Testament letters, it is nonetheless distinctive for the clarity with which it presents the Christian message. In this volume Joel Green offers a clear paragraph-by-paragraph analysis of 1 Peter and, even more, unpacks the letter's theology in ways that go beyond the typical modern commentary. Following Green's paragraph-by-paragraph commentary is an extended discussion of the "theological horizons" of 1 Peter. Throughout his study Green brings the message of 1 Peter into conversation with Christian theologians -- ancient and contemporary -- so that the challenge of this letter for Christian faithfulness can be heard more clearly today. This second volume of the Mediaeval Continuation contains Letters 31-60 of Peter Damian, the 11th-century monk and man of letters. While his epistolary style is varied - exhortatory, occasional, pastoral, reforming - his message is singular and simple in urging strict adherence to the canons of the Church. In Letter 31, also known as the Book of Gomorrah, Damian deplores the degradation of the priesthood through the vice of sodomy and appeals to Pope Leo IX to educate and purge the clergy. In Letter 40, called the Liber gratissimus he opposes the reordination of those ordained by simonists. No description available Do others look to you for leadership? Do you face a major task or shoulder heavy responsibilities? Do you want to take your leadership skills to a higher level? When Nehemiah confronted the task of rebuilding Jerusalem's wall, he was heartbroken by the damage he saw and nearly overwhelmed by the task that lay before him. Yet through the application of timeless leadership principles, Nehemiah completed this nearly impossible project, and laid a pattern for success which

is just as valid for us today. Charles Swindoll brings his sensible and straightforward style to offer a deeply spiritual approach to the role of leader. Whatever the context, secular or ministerial, he demonstrates how to size up a task, organize and motivate a team, and respond to inevitable obstacles such as these: Unforeseen setbacks Unrelenting deadlines Criticism and outside resistance Personality conflicts Financial pressures and temptations The insights that Swindoll draws from Nehemiah's wise administration will change your approach to leadership forever. The First Epistle of Peter constitutes an important work of New Testament theology and pastoral care, serves as an example of how the early church applied Jesus' sayings and the Old Testament writings to contemporary concerns, and presents some extremely useful perspectives on living the Christian life today. This commentary by Peter Davids does an excellent job of mining the rich wealth of instruction to be found in this very significant section of Scripture. Davids's commentary contains several notable features: a unique grasp of 1 Peter's structure, a systematically arranged introduction that summarizes the commentary proper, a perceptive excursus on suffering in 1 Peter and the New Testament, Davids's own study translation, thorough and incisive comments on each verse of the text, frequent parallels to ancient literature, an exceptionally clear and lively writing style, and one of the most comprehensive bibliographies on 1 Peter available anywhere. Evidence Unseen is the most accessible and careful though through response to most current attacks against the Christian worldview. This volume contains a biography and the complete collection of correspondence of Swan Lake composer Peter Ilich Tchaikovsky, written by his brother. The brash fisherman named "Rock," now matured, will help you grow in Christ. 1 Peter is a brief letter - only 105 verses -- but power-packed. The apostle, once a commercial fisherman in Galilee, is now in Rome and soon to be executed. He's less a braggart now, less impulsive. Time and discipleship have forged humility within him without destroying his boldness. And in this maturity, Peter helps us to see Jesus more clearly - as Lamb, Overseer, Sacrifice, and Chief Shepherd. As you study, you'll be refreshed with hope and joy. Struggling with temptation? Peter encourages you to holy living. Suffering for something you didn't do - or perhaps did do? You'll find perspective and assurance. Peter gives us a clear vision of the Church, wisdom for marriage, instruction on spiritual gifts, encouragement to witness - with gentleness - and guidelines for church leaders. 1 Peter is explored in 11 lessons, each with probing discussion questions. The book can be used for personal enrichment, by small groups and classes, and for preparation by teachers and preachers. These Commentaries are designed to help the reader of the Bible understand what the text actually says and what it means. No description available Written to first-century Christians in Asia Minor, the First Letter of Peter describes how Christians should relate to the world. Specifically, it suggests how Christians should define themselves against a powerful and sometimes hostile culture. This work is a verse-by-verse commentary on First Peter. Peter of Celle, abbot of the great Benedictine houses of Montier-la-Celle (c.1145-62) and Saint-Remi, Reims (1162-81), and bishop of Chartres (1181-3), was a figure of considerable authority and influence in twelfth-century France. Close to the royal family and to the court of Champagne, a friend of John of Salisbury and a supporter of Thomas Becket, known to Saint Bernard and to

Peter the Venerable, his connections were impressive. In his letters, however, it is the concerns and ideals of the monastic world which are to the fore. At a time of unprecedented upheaval in western religious life, Peter's circle embraced many members of the new orders, Cistercians, Carthusians, and Grandmontines among them. His letters form an eloquent testimony to the power of friendship and cooperation at a time of frequent tension and rivalry. They offer a unique insight into the ideals and values of the monastic world, through the strong voice and critical eye of one of its leading proponents, at a crucial turning point for western religion. The idea of "The Green Book" is to give the Motorist and Tourist a Guide not only of the Hotels and Tourist Homes in all of the large cities, but other classifications that will be found useful wherever he may be. Also facts and information that the Negro Motorist can use and depend upon. There are thousands of places that the public doesn't know about and aren't listed. Perhaps you know of some? If so send in their names and addresses and the kind of business, so that we might pass it along to the rest of your fellow Motorists. You will find it handy on your travels, whether at home or in some other state, and is up to date. Each year we are compiling new lists as some of these places move, or go out of business and new business places are started giving added employment to members of our race. Wayne Grudem offers comment on the book of 1 Peter. This is part of a series of modern commentaries based on new English translations made by their respective editors. While adhering strictly to sound scholarship and doctrine, they intend, above all, to bring out the theological and religious message of the New Testament to the contemporary Church. The prevalence of salvation language in the first letter of Peter has often been acknowledged though rarely investigated in depth. In this book Martin Williams presents an account exploring the concept of salvation in this theologically rich letter. He brings together the disciplines of hermeneutics, New Testament studies, and systematic and historical theology in order to explore the language of salvation which resonates within the text. The book also elaborates on a methodological level the segregation which has arisen between biblical studies and theological studies. In doing this, Williams identifies a basis for how there can be interaction between these two different viewpoints. This book will be a valuable resource for students and scholars interested in the exegesis and theology of 1 Peter, the doctrine of salvation and biblical interpretation. The letters of James, Peter, and Jude have been greatly neglected within the Christian tradition: James, because it seems both to attack Paul's gospel and also to lack any coherent, overall argument or theology of its own; Peter and Jude because they lack the specificity of the Pauline letters and because the personalities of the authors are hardly direct and immediate. Andrew Chester argues that James is more theologically significant than is usually considered the case, and has a distinctive role to play in the contemporary discussion of the Christian faith. He sets James in context and discusses its main themes, exploring its significance especially for issues of power, justice and Christian living. Ralph P. Martin similarly stresses the importance of 1 and 2 Peter and Jude and demonstrates how they cast light on Jewish Christianity in its early development and show how the post-apostolic church used the memory of Peter. Paul was the most influential figure in the early Christian church. In this epistle, written to the founders of the

church in Rome, he sets out some of his ideas on the importance of faith in overcoming mankind's innate sinfulness and in obtaining redemption. With an introduction by Ruth Rendell An aim to make available to the non-technical reader a form that does not require a theological education to understand. With this groundbreaking commentary, Frey rightly draws our attention back to these texts' important role within the canon and early Christianity.--Rob Wall, Paul T. Walls Professor of Scripture and Wesleyan Studies, Seattle Pacific University and Seminary This second edition of *An Introduction to the New Testament* provides readers with pertinent material and a helpful framework that will guide them in their understanding of the New Testament texts. Many new and diverse cultural, historical, social-scientific, sociorhetorical, narrative, textual, and contextual studies have been examined since the publication of the first edition, which was in print for twenty years. The authors retain the original tripartite arrangement on 1) The world of the New Testament, 2) Interpreting the New Testament, and 3) Jesus and early Christianity. An appropriate book for anyone who seeks to better understand what is involved in the exegesis of New Testaments texts today. ?1 Peter is a significant letter, seen by many scholars to be an ecumenical bridge and anchor. It is first and foremost about the transformative joy of faith in Jesus Christ. This commentary offers a close reading of the text from beginning to end, drawing on a multiplicity of voices and engaging in a number of foundational themes for the Christian community according to the apostolic author: hope, holiness, suffering, joy, witness, hospitality, exile, resurrection, leadership. Tackling the themes raised by the epistle including slavery, exile and refugees, patriarchy, hierarchy, oppression, gender justice, and the risk of hospitality, the book engages with these topics not only through commentary, but also through short excursions which draw the reader more deeply into some of the difficult questions. Designed as the official commentary resource for the Lambeth Conference in 2020, and structured around the themes of the conference, the book offers a unique range of perspectives on an oft-overlooked epistle. With contributions from an impressive range of scholars including Paula Gooder, Emma Ineson, Paul Swarup, Musa Dube, Craig Keener, and Kwok Pui Lan, it will provide an important resource for anyone studying, teaching, or preaching from the letter. Many Christians are fearful of engaging in conversations about their faith with Jewish people-knowing that there are complex issues and suspicions that lie deep beneath the surface. And yet there are many points of contact, and much common ground. This short book is designed to help both Christians and whole churches understand more about the variety of Jewish people we might work with, meet or know, and to reach out to them with the good news of the gospel. Written at a level that everyone can understand, this book emphasizes the importance of forming loving, honest and open relationships as part of the way we engage with our Jewish friends. Filling a notable gap in scholarship on 2 Peter and Jude, Peter Davids artfully unpacks these two neglected but fascinating epistles that deal with the confrontation between the Greco-Roman world and the burgeoning first-century Jesus communities. Davids firmly grasps the overall structure of these oft-maligned epistles and presents a strong case for 2 Peter and Jude as coherent, consistent documents. Marked by exceptional exegesis and sharp, independent judgments, Davids's work both

connects with the latest scholarship and transforms scholarly insights into helpful conclusions benefiting Christian believers. A case-study in modelling the social make-up of an early Christian community. ?1 Peter is a significant letter, seen by many scholars to be an ecumenical bridge and anchor. It is first and foremost about the transformative joy of faith in Jesus Christ. This commentary offers a close reading of the text from beginning to end, drawing on a multiplicity of voices and engaging in a number of foundational themes for the Christian community according to the apostolic author: hope, holiness, suffering, joy, witness, hospitality, exile, resurrection, leadership. Tackling the themes raised by the epistle including slavery, exile and refugees, patriarchy, hierarchy, oppression, gender justice, and the risk of hospitality, the book engages with these topics not only through commentary, but also through short excursions which draw the reader more deeply into some of the difficult questions. Designed as the official commentary resource for the Lambeth Conference in 2020, and structured around the themes of the conference, the book offers a unique range of perspectives on an oft-overlooked epistle. With contributions from an impressive range of scholars including Paula Gooder, Emma Ineson, Paul Swarup, Musa Dube, Craig Keener, and Kwok Pui Lan, it will provide an important resource for anyone studying, teaching, or preaching from the letter.

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