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reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. " Conklin brilliantly traces the interconnections and linkages between the three critical sites of political, cultural, and ideological interchange in France's civilizing mission in Africa: the imperial center, the colonial edifice sur place in West Africa, and the Africans themselves. This is scholarship that will eventually provoke a significant change in the way modern French history is conceived, researched, and written." — Julia Clancy-Smith, University of Arizona This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. A prominent Turkish sociologist examines the veiling of young university women, and the cultural cleavages between the Islamic and Western worlds This book addresses a central but often ignored question in the history of modern France and modern colonialism: How did the Third Republic, highly regarded

for its professed democratic values, allow itself to be seduced by the insidious and persistent appeal of a "civilizing" ideology with distinct racist overtones? By focusing on a particular group of colonial officials in a specific setting—the governors general of French West Africa from 1895 to 1930—the author argues that the ideal of a special civilizing mission had a decisive impact on colonial policymaking and on the evolution of modern French republicanism generally. French ideas of civilization—simultaneously republican, racist, and modern—encouraged the governors general in the 1890's to attack such "feudal" African institutions as aristocratic rule and slavery in ways that referred back to France's own experience of revolutionary change. Ironically, local administrators in the 1920's also invoked these same ideas to justify such reactionary policies as the reintroduction of forced labor, arguing that coercion, which inculcated a work ethic in the "lazy" African, legitimized his loss of freedom. By constantly invoking the ideas of "civilization," colonial policy makers in Dakar and Paris managed to obscure the fundamental contradictions between "the rights of man" quaranteed in a republican democracy and the forcible acquisition of an empire that violates those rights. In probing the "republican" dimension of French colonization in West Africa, this book also sheds new light on the evolution of the Third Republic between 1895 and 1930. One of the author's principal arguments is that the idea of a civilized mission underwent dramatic changes, due to ideological, political, and economic transformations occurring simultaneously in France and its colonies. For example, revolts in West Africa as well as a more conservative climate in the metropole after World War I produced in the governors general a new respect for "feudal" chiefs, whom the French once despised but now reinstated as a means of control. This discovery of an African "tradition" in turn reinforced a reassertion of traditional values in France as the Third Republic struggled to recapture the world it had "lost" at Verdun. This work has been selected by scholars as being culturally

important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. This work has been selected by scholars as being culturally

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thank you for being an important part of keeping this knowledge alive and relevant. A major theme in American history has been the desire to achieve a genuinely republican way of life that values liberty, order, and virtue. This work shows us how new technologies affected this drive for a republican civilization - a question as vital now as ever. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see

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groups of French men and women working abroad, Daughton argues that colonial policies were regularly wrought in the fires of religious discord--discord that indigenous communities exploited in responding to colonial rule. After decades of conflict, Catholics and republicans in the empire ultimately buried many of their disagreements by embracing a notion of French civilization that awkwardly melded both Catholic and republican ideals. But their entente came at a price, with both sides compromising longheld and much-cherished traditions for the benefit of establishing and maintaining authority. Focusing on the much-neglected intersection of politics, religion, and imperialism, Daughton offers a new understanding of both the nature of French culture and politics at the fin de siecle, as well as the power of the colonial experience to reshape European's most profound beliefs. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original

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