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This volume is a tribute to Professor Dr Da Ruan, who passed away suddenly on July 31, 2011, aged 50. The flood of emails that spread throughout the fuzzy logic research community with the tragic news was testimony to the respect and liking felt for this remarkable man. Da was a hardworking, highly productive scientist who, during his short life, published 35 books and more than 250 research papers in highly ranked journals and conference proceedings. He established two successful conferences, FLINS and ISKE, as well as the international journal, JCIS. This book is a collection of contributions from 88 of Da's academic friends from 47 institutes, presented in 60 chapters and over 70 pictures. A Foreword by Lotfi Zadeh begins Da's story. Section 1 provides an overview of Da's funeral on August 6, 2011. Part II outlines Da's scientific life, his education, scientific career, publications and keynote talks. Part III presents testimonials by Da's colleagues of academic activities, including guest professorships and his many visits to foreign institutes. Part IV contains thirty contributions from colleagues and friends across the world to describe their collaborative experience with Da. We hope this book will keep the memory of Da alive – great scientist, great friend, great humanitarian. He will remain in our hearts forever. To find more information about Rowman and Littlefield titles, please visit www.rowmanlittlefield.com. Providing a unique perspective on a fascinating aspect of early modern culture, this volume focuses on the role of food and diet as represented in the works of a range of European authors, including Shakespeare, from the late medieval period to the mid seventeenth century. The volume is divided into several sections, the first of which is "Eating in Early Modern Europe"; contributors consider cultural formations and cultural contexts for early modern attitudes to food and diet, moving from the more general consideration of European and English manners to the particular consideration of historical attitudes toward specific foodstuffs. The second section is "Early Modern Cookbooks and Recipes," which takes readers into the kitchen and considers the development of the cultural artifact we now recognize as the cookbook, how early modern recipes might "work" today, and whether cookery books specifically aimed at women might have shaped domestic creativity. Part Three, "Food and Feeding in Early Modern Literature" offers analysis of the engagement with food and feeding in key literary European and English texts from the early sixteenth to the early seventeenth century: Franđois Rabelais's *Quart livre*, Shakespeare's plays, and seventeenth-century dramatic prologues. The essays included in this collection are international and interdisciplinary in their approach; they incorporate the perspectives of historians, cultural commentators, and literary critics who are leaders in the field of food and diet in early modern culture. This book has been prepared as an aid to those who are asked to make welcome speeches or to respond to these speeches. Sample speeches and responses are provided for a variety of special occasions. This volume introduces readers to the achievements made in the context of China's reform and opening up. It tells China's story with regard to twelve aspects: the reform path, opening up, macro-economy, regional development, the "three rural" policy, poverty alleviation, industrial development, scientific and technological leadership, ecological civilization, human resources, social security, and income distribution. On the one hand, China's successes and lessons learned in this regard – e.g. the establishment of special economic zones and pilot zones in advance, followed by the implementation of regional development strategies – can be condensed into a general sense of Chinese wisdom. On the other, China's participation in economic globalization and global economic governance can serve as a role model, helping developing countries overcome poverty and move towards modernization. As China accounts for nearly one fifth of the world's total population, the problems and difficulties that it faced at the beginning of reform and opening up are similar to those of many developing countries; therefore, it can provide valuable guidance for developing countries in the form of Chinese wisdom and Chinese approach. This essential guide to Chinese etiquette will make embarrassing social blunders a thing of the past! Whether you're traveling to China for business or pleasure, whether your stay will be long or short, your visit will be more pleasurable and effective if you understand your host culture and how to work within it. This updated and expanded edition of the best-selling Chinese etiquette guide on the market addresses not just the puzzling protocols relating to name cards, bowing or shaking hands, bathrooms and public baths—but also what to do when entertaining Chinese dinner guests, attending a Chinese tea ceremony, taking the subway, and much more! It also provides the latest etiquette in mobile phone manners, texting, social media and other forms of digital communication. The glossary at the back of the book has been revised to include the latest technology-related words and expressions used by China today. Two new chapters address the changing role of foreigners in the workplace and the contemporary business style and etiquette used by the younger generation of China who are now increasingly cosmopolitan—but still very Chinese! Etiquette Guide to China includes everything you need to know to be a successful, courteous traveler: Hand gestures and body language How to address the Chinese Dining and restaurant manners Gift giving and celebration in China Entering into and understanding business relationships How to behave in professional situations Dealing with China's political culture The Chinese way of negotiating Working at Whole Foods had been good to Milan Ross. It not only allowed him to earn a decent living but also provided his family the medical insurance his family so desperately needed. But it wasn't until Milan was offered the opportunity to attend Dr. Stoll's Immersion program that his life totally changed. This is the story of how Milan Ross lost two hundred and twenty-five pounds of excess weight and found the passion his life had been missing. Since 2010, Dr. Scott Stoll, a medical doctor and past Olympic athlete, has conducted a week-long intensive health program. The seven-day course provides the most up-to-date information on nutrition, achievable exercise, and culinary education, as well as encouragement, coaching, and vision casting. While food is the centerpiece of the program, it is meant to be a transformational experience that forever changes the attitudes, habits, and lives of those who attend the program—all in just one week. It was to this program that Whole Foods sent Milan Ross. The Change not only tells the personal story of Milan Ross and what he experienced during that crucial week of his life but also provides the voice of Dr. Stoll, who takes the reader through the very same program Milan experienced. Unlike weight-loss books that offer quick fixes to lose the pounds, The Change is designed to look within each individual and see what is driving him or her to eat food that is known to be unhealthy. Based on science and inner strength, which is the true seed of change, this book is meant to have its readers lose weight and be healthy not for just a month or a year but for a lifetime. The Years of Endeavour is a collection of speeches made by Prime Minister Indira Gandhi from August 1969 to August 1972. It also includes broadcasts, messages and interviews given by her during the period. The speeches delivered in Hindi appear here in translation. In the autumn of her life, Landis harvests the stories of her seventy years. Here are stories of friendship and forgiveness, heritage and hospitality, generosity and gratitude, loss and love, and the people of a lifetime with whom she has broken bread. The memoir is a series of key words arranged alphabetically to construct a dictionary of her life. She coins the work "Kitchenary" to link the significance of food, its flavors and aromas, to memory. Because food evokes strong emotions, it recalls people and places to mind. When Landis tastes the smoky tartness of hot bacon dressing it conjures up a picture of her mother gathering the early spring shoots of dandelion along the farm fencerows to make a green salad. Food is the theme that binds the essays together. Realizing how our need and enjoyment of food remain constant, even though many aspects of family life change, she uses this medium as the connecting point across generations. Fifty-seven recipes are included, all from the kitchens of Landis, her family and friends. This is the first detailed scholarly study of culture and sociability in Colombia during the period c. 1850 and 1930. Patricia Londoño-Vega gives a vivid picture of some of the factors that reduced social distances in the province of Antioquia during this period of relative harmony and prosperity. She examines hundreds of the groups and voluntary associations which flourished at this time and which brought a growing number of Antioqueños of different social backgrounds together around religious practices and societies, the exercising of charity, a concern for education, and the pursuit of cultural progress. The book describes the crucial role played by religion and the Catholic Church, which underwent considerable growth after the turbulent period of mid-nineteenth century liberal reforms until the end of the conservative era in 1930, and traces the progress of parishes, devotional associations, religious communities, private and public religiosity, and numerous philanthropic societies, all of which brought about the bonds between the classes. The author examines achievements in education and the emergence of a thriving gamut of literary groups, public libraries, social clubs, and other associations created to promote public instruction, pedagogy, manners, temperance, 'cultivated' music, and moral improvement. These cultural associations strove towards the longed-for civilisation, as perceived in its prevalent Western connotations. The social intermingling brought about by all these forms of sociability did not of course abolish class distinctions, but did generate a complex and closely integrated society, with an optimistic and constructive view of itself. The description of social and cultural dynamism, set against the background of growing religiosity, challenges the seldom-discussed assumption that religion slowed down social and cultural modernisation. Primary evidence, drawn from extensive research in proceedings and reports by groups, associations, periodical publications, statistics, diaries and memoirs, travellers' accounts, books of etiquette, genre literature and other contemporary publications, as well as visual images, particular photographs, document important topics which have in the past attracted little attention from scholars. Seventy years have passed since the end of the Asia-Pacific War, yet Japan remains embroiled in controversy with its neighbors over the war's commemoration. Among the many points of contention between Japan, China, and South Korea are interpretations of the Tokyo War Crimes Trial, apologies and compensation for foreign victims of Japanese aggression, prime ministerial visits to the Yasukuni Shrine, and the war's portrayal in textbooks. Collectively, these controversies have come to be called the "history problem." But why has the problem become so intractable? Can it ever be resolved, and if so, how? To answer these questions author Hiro Saito mobilizes the sociology of collective memory and social movements, political theories of apology and reconciliation, psychological research on intergroup conflict, and philosophical reflections on memory and history. The history problem, he argues, is essentially a relational phenomenon

caused when nations publicly showcase self-serving versions of the past at key ceremonies and events: Japan, South Korea, and China all focus on what happened to their own citizens with little regard for foreign others. Saito goes on to explore the emergence of a cosmopolitan form of commemoration taking humanity, rather than nationality, as its primary frame of reference, an approach increasingly used by a transnational network of advocacy NGOs, victims of Japan's past wrongdoings, historians, and educators. When cosmopolitan commemoration is practiced as a collective endeavor by both perpetrators and victims, Saito argues, a resolution of the history problem—and eventual reconciliation—will finally become possible. The History Problem examines a vast corpus of historical material in both English and Japanese, offering provocative findings that challenge orthodox explanations. Written in clear and accessible prose, this uniquely interdisciplinary book will appeal to sociologists, political scientists, and historians researching collective memory, nationalism and cosmopolitanism, and international relations—and to anyone interested in the commemoration of historical wrongs. An electronic version of this book is freely available thanks to the support of libraries working with Knowledge Unlatched, a collaborative initiative designed to make high-quality books open access for the public good. The open-access version of this book is licensed under Creative Commons Attribution-NonCommercial-NoDerivatives 4.0 International (CC BY-NC-ND 4.0), which means that the work may be freely downloaded and shared for non-commercial purposes, provided credit is given to the author. Derivative works and commercial uses require permission from the publisher. Covering topics as diverse as holidays, business events, farms, schools, and religious occasions, this volume provides a starting point for speeches on almost every subject. This book discusses Vietnam's relations with ASEAN in the period from the early 1970s to mid-1990s. It focuses on the evolution of Hanoi's view on ASEAN, from denial to integration in the organization. Further, it reveals the reasons behind Hanoi's decision to join ASEAN in 1995 in the context of the transformation of the overall Vietnam's foreign policy when the Cold War ended. Relaxation of the Cold War conditions allowed Hanoi to improve understanding of ASEAN that resulted in better Vietnam-ASEAN relations and subsequent Vietnam's membership in ASEAN. The author has had access to documents and interviewees that few other researchers can rival. And the richness of the empirical evidence of this book makes a significant contribution to the studies of Vietnam foreign relations in specific and Southeast Asian international relations in general. A compilation of the speeches made by President V.V. Giri from May 1969 to March 1970. "Public Speaking Basics provides a semester's worth of information and exercises to help college students master public speaking. There is an emphasis on creating good thesis sentences and on using effective forms of outlining. A sample speech is provided with each of the six different speaking assignments."--BOOK JACKET. Traditional Chinese Rites and Rituals provides a comprehensive overview of the social practices of Chinese people on various occasions of cultural importance. While explaining how these rites and rituals are performed, it also introduces the reasons why certain norms are followed by individuals, families and the state as a whole. As such, the book offers a kaleidoscopic perspective on the plurality evident in all facets of Chinese culture. This book fills a long-recognized need for a comparative study of the anti-colonial movements in two countries not commonly combined within the same historical context. Different though Korea and Vietnam are in several ways, they both shared pasts that were similarly formative in molding the lives, careers, and thought of the two protagonists examined here. The book reveals how they not only dealt with the realities of their time, but also how, through history, philosophy, experience, emotion, and imagination, they came to deal with their countries' condition, and to envision the future and an alternative world order that have pertinence today. "The Comprehensive and Progressive Agreement for Trans-Pacific Partnership (CPTPP) is a free trade agreement involving major countries across the Asia Pacific region. The trade pact, which entered into force on 30 December 2018, is considered by many to be the "gold standard", given its ambitious scope and depth. This volume offers multi-dimensional insights into the CPTPP and its impact on Southeast Asia. It begins with broad analyses covering the historical, economic and geopolitical aspects of the CPTPP. Subsequent chapters focus on the nature and implications of three key path-breaking provisions in the trade agreement, namely investor-state dispute settlement, intellectual property rights and state-owned enterprises. The effect of the CPTPP on Southeast Asia in terms of regional production networks is also examined from the perspective of Japanese multinational enterprises. The potential economic impact of the agreement is analysed for member countries (Vietnam and Malaysia) as well as countries that aspire to join the CPTPP in the future (Indonesia and Thailand). The world trading system is in disarray: the World Trade Organization has been weakened, perhaps terminally; the world's two economic superpowers are locked in deep, politicized disputes; the forces of populism and nationalism are everywhere complicating the return to a more liberal, rules-based order. These trends are challenging one of the building blocks of ASEAN economic development, namely these countries' outward-looking trade and investment policies. With impeccable timing this important volume by a group of eminent authors assesses these issues with reference to the Comprehensive and Progressive Agreement for Trans-Pacific Partnership. The CPTPP excludes the three largest traders—China, the EU and the US—but it is a welcome second-best initiative that may have broader, positive ripple effects. This is the volume to read to gain a deeper understanding of the many complex issues at play." -- Hal Hill, H.W. Arndt Professor Emeritus of Southeast Asian Economies, College of Asia & the Pacific, Australian National University In the 1840s a culinary genius emerged in Charleston, S.C. Nat Fuller, a slave, trained by the free black pastry chef Eliza Seymour Lee, became the foremost private chef in the antebellum city. In the 1850s he negotiated a kind of semi-liberty from his master, financier William C. Gatewood, and with his master's aid became superintendent of the city's game market, Charleston's foremost caterer of public events, and finally Charleston's greatest restaurateur. His eating-house, the Bachelor's Retreat, became a temple of fine dining during the Civil War. At the end of the Civil War he hosted a banquet that brought whites and blacks together as his guests. On the 150th Anniversary of that visionary event, this life and culinary repertoire are reconstructed in this narrative. The unusual circumstances that permitted an enslaved African-American to become a celebrated culinary artist, indeed the greatest slave cook in the Civil War-era South, are recalled and his contributions to an extraordinary dynasty of African American cooks in Charleston that shaped the city's cuisine from the end of the 18th-century to the First World War documented. A handy, inexpensive resource, More Welcome Speeches can be used by persons frequently or rarely asked to make welcome speeches. Sample speeches and responses are included which can also be used as a prototype for creating a welcome speech. More Welcome Speeches provides a quality resource for laypersons in the church. This volume will appeal especially to members of African American churches. In the African American community, welcoming speeches are important part of each program and service.) More Welcome Speeches: - Includes poetry, prayers, recitations, tributes, and installation services - Offers appropriate Scripture verses for special days - Provide samples speeches and responses that help the user create his or her own personal talks - Addresses many different occasions

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